

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**THIS SPACE FOR OFFICE USE ONLY**

Date of filing in State Engineer's Office **OCT 12 2007**  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_ Map filed **OCT 12 2007** under 76384

The applicant **Bruno Selmi**

**Post Office Box 176** of **Gerlach**  
Street and No. or P.O. Box No. City or Town

**Nevada 89412** hereby make s application for permission to change the  
State and Zip Code No.

**Point of Diversion and Place of Use**

of water heretofore appropriated under **Permit No. 70355**  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree  
 and identify right in Decree.

- The source of water is **Underground**  
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed **0.3078 cfs - 72.44 acre feet per annum**  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for **Irrigation & Domestic**  
Irrigation, poser, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
- The water heretofore used for **Irrigation & Domestic**  
If for stock, state number and kind of animals.
- The water is to be diverted at the following point **w/in NE1/4 NW1/4 Section 21 T33N, R22E, MDM of at**  
Describe as being within a 40-acre subdivision of public survey and by course  
**a point from which the NE corner of said Section 21 bears N 80 degrees 05 minutes 22 seconds E,**  
and distance to a section corner. If on unsurveyed land, it should be stated.  
**a distance of 3,937.57 feet.**

- The existing point of diversion is located within **Lot 1 (NE1/4 NE1/4) Section 3 T33N, R22E, MDM or at**  
If point of diversion is not changed, do not answer.  
**a point from which the NE corner of said Section 3 bears N 47 degrees 16 minutes 29 seconds E,**  
**a distance of 1,279.0 feet.**

**Refer to supporting map under Permit No. 70355**

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7. Proposed place of use W1/2 SW1/4 Sec. 3; SE1/4 Sec. 4; E1/2 & E1/2 W1/2 Sec. 9; W1/2 W1/2  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
Sec. 10; W1/2 NW1/4 Sec. 15; NE1/4 & E1/2 W1/2 Sec. 16; W1/2 NE1/4 & E1/2 W1/2 Sec. 21; NW1/4,  
N1/2 SW1/4, SW1/4 NE1/4 & NW1/4 SE1/4 Sec. 27; NE 1/4, N1/2 SE1/4, NE1/4 NW1/4, S1/2 NW1/4 &  
N1/2 SW1/4 Sec. 28; E1/2 SE1/4 Sec. 29 all in T33N, R22E, MDM

8. Existing place of use N1/2 Lot 1 (N1/2 NE1/4 NE1/4) Section 3 T33N, R22E, MDM - 18.11 acres  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of  
use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

Refer to supporting map under Permit No. 70355

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Drilled and cased well, equipped with motor, pump and  
State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipeline to place of use  
pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works \$100,000

13. Estimated time required to construct works 2 years  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual  
consumptive use.

The water under Permit Nos. 70355 & 56 are primary "stand alone" ground water rights that may  
or may not be used temporarily for supplemental purposes within the proposed place of use.

It is the intent of the applicant to retain the primary "stand alone" status of the water allocated  
under Permit Nos. 70355 & 56.

STATE ENGINEERS OFFICE

2007 OCT 12 PM 1:50

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

By Michael D. Buschelman  
Signature of Agent, Michael D. Buschelman

Post Office Box 51371  
Street and No., or P.O. Box No.

Sparks, Nevada 89435  
City, State, Zip Code No.

\$150 FILING FEE MUST ACCOMPANY APPLICATION

(O)-1583A (Rev. 10-95)